

# 2020-2021 Organization for Attica U.S.D. #511

## **Board of Education**

Regular Meeting Date	Second Monday of each month
Regular Meeting Place	Central Office Attica Public Schools
Regular Meeting Time	6:00 p.m.

## **Board Clerk**

Amie Loreg

## **Deputy Clerk**

Mandy Traffas

## **Board Treasurer**

Alan Allenbach

## **Board Attorney**

KASB Staff

## **Official Newspaper**

Attica Independent

## **Official Depository**

Heartland Tri-State Bank

## **District Truant Officers**

Mike Sanders

## **Homeless Children Coordinator**

Mike Sanders

## **District Auditing Firm**

Busby, Ford & Reimer, LLC

## **District Mileage Allowance**

\$0.545 per mile

**\*\*Recommendation: Move to state average of \$0.575\*\***

## **Designated Idle Funds Agent**

Mike Sanders, Amie Loreg

## **Board Representative to SCKSEC**

Roger Goodman, Member  
Alternates, Other Board Members

## **Waiver Requirements for GAAP**

Yes

## **Title VI, Title IX, Section 504 Coordinator(s)**

Mike Sanders

## **Revolving Funds**

Agent	Mike Sanders, Amie Loreg
Petty Cash Limit	\$1,500
Signatures Required	Two

## **KPERS**

Designated Agent	Amie Loreg
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## **School Lunch Program Agreement**

Authorized Representative	Mary Ann Ricke
Hearing Official	Mike Sanders
Breakfast Costs	K-12 \$1.50    Adult \$3.00
Reduced Price	\$0.30
Lunch Costs	Grades K-5            \$2.75
	Grades 6-8            \$3.00
	Grades 9-12          \$3.10
	Adult                    \$3.50
Reduced Price	\$0.40
Extra Milk	\$0.40

**Title 1 Program Approval Administrator**

Mike Sanders

**Title IV Program Approval Administrator**

Mike Sanders

**Vocational Program Approval Coordinator**

Mike Sanders

**Textbook rental fees**

**\*\*Recommendation: Keep all fees same except change CB to line with proposed tech policy\*\***

Elementary (K-5)	\$25.00
Jr. High (Grades 6 & 8)	\$35.00
High School (Grades 9-12)	\$35.00
High School Art Fee	\$10.00
Shop/Welding Fee	\$10.00 per class
HS Music/Band Fee	\$10.00
Chromebook Deposit	\$25.00
Chromebook Rental	\$25.00 (necessary to take home)

**\*\*Recommendation: K-12 Technology Fee \$25 & remove deposit & rentals\*\***

Pre-K Enrollment Fee	\$20.00
Athletic Pass	\$35.00 Adult
	\$25.00 Student

(Free textbook rental fees are subject to qualifying for free meals. Reduced pays rentals)

**Drivers Education Fees - out of district**                    \$250.00 plus \$3.00 permit fee

**Drivers Education Permit - in district**                    \$50.00 plus \$3.00 permit fee

**Summer School - out of district**                    \$150.00

**Yearbook Cost** \$35.00

**Substitute Teacher Wage** \$90.00 per day

**Long Term Substitutes** \*10 or more consecutive in same teaching position will receive \$100.00 per day

**Inclement Weather Dates** March 15, 16, 17 2021

**Heartland Tri-State Bank  
Scholarship Committee**

3 Board members, Counselor, Math Teacher, Business Teacher

**Publish:**

Family Educational Rights and Privacy Act 1974  
Special Education Parent/Children Rights Law 72-142  
Notice of Nondiscrimination (Title VI, Title IX, Section 504)

**Display:**

Equal Opportunity Employment Law  
Federal Minimum Wage Law - \$7.25 per hour  
Employee Polygraph Protection Act  
Occupational Safety and Health Act 1970  
Notice of Nondiscrimination (Title VI, Title IX, Section 504)  
Sexual Harassment Policy  
Racial Harassment Policy

**Summer Recreation Committee** Jolene Peterson  
Tye McDaniel

**Professional Development Council** Mike Sanders, Superintendent  
, Technology (past practice)  
Rogena Grigsby, President of Board

Non Voting Members:  
Steering Committee Chair

**Dropout Recovery/Alternative School** \*Do not currently have but incase changes\*  
Board Member Brett Traffas

**Site Council/Steering Committee** Mike Sanders, Superintendent  
**\*\*Brandie Waldschmidt, HS/JH Principal\*\***  
Jolene Peterson, Board's Representative  
High School Representative



RESOLUTION TO ESTABLISH HOME RULE BY BOARD OF EDUCATION

Board President, I, \_\_\_\_\_, move the adoption of the following resolution:

RESOLUTION

WHEREAS, the Board of Education of Unified School District No. 511, Harper County, Kansas, has determined that the exercise of powers granted by the legislature is of benefit to the board and local patrons; and

WHEREAS, Kansas law authorizes the board to transact all school district business; and

WHEREAS, the board intends to adopt policies that the board deems appropriate to perform its constitutional duty to maintain, develop and operate local public schools; and

WHEREAS, the board acknowledges that the power granted by law shall not be construed to relieve the board from any obligations to comply with state law; and

WHEREAS, the board acknowledges that the powers granted by law and this resolution shall not be construed to relieve any other unit of government of its duties and responsibilities that are required of another unit of government;

NOW THEREFORE, BE IT RESOLVED, by the Board of Education of Unified School District No. 511, Harper County, Kansas, that the board shall exercise the power granted by law and by this resolution.

ADOPTED by the Board of Education of Unified School District No. 511, Harper County, Kansas, this 13th day of July, 2020.

Motion seconded by \_\_\_\_\_.

Members voting for

\_\_\_\_\_

Members voting against:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Clerk, Board of Education

RESOLUTION FOR RESCINDING POLICY STATEMENTS FOUND IN BOARD MINUTES

Board President, I, \_\_\_\_\_, move the adoption of the following resolution:

RESOLUTION

Be it resolved that all policy statements found in the minutes of this board of education prior to July 13, 2020 be rescinded, and that the board of education adopt the policy manual as presented and recommended by the superintendent of schools, to govern this school district during the 2020-2021 school year, subject to periodic review, amendment, and revision by the board of education.

Motion seconded by \_\_\_\_\_.

Members voting for:

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Members voting against:

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\_\_\_\_\_  
Clerk, Board of Education

RESOLUTION TO ESTABLISH REGULAR MEETING DATES

Board President, I, \_\_\_\_\_, move the adoption of the following resolution:

RESOLUTION

Be it resolved that pursuant to K.S.A. 72-8205, the Board of Education of Unified School District No. 511, Harper, County, Kansas, at its regular meeting held July 13, 2020, established the following meeting schedule for regular board of education meetings to be held during the 2020-2021 school year:

- Hour of commencing the meeting: \_\_\_\_\_
- Day of the week the meeting will be held: \_\_\_\_\_
- Week of the month the meeting will be held: \_\_\_\_\_
- Meeting place: \_\_\_\_\_

If the established meeting date falls on a legal holiday or a holiday specified by the board of education, such regular meeting will be held as usual, commencing at 6:00 p.m. If the established meeting is cancelled because of an emergency, within 24 hours of such cancellation, the board shall establish and give notice of the new meeting date and time.

The board of education reserves the right to adjourn any regular meeting to another time and place.

Motion seconded by \_\_\_\_\_.

Members voting for:

\_\_\_\_\_

Members voting against:

\_\_\_\_\_

\_\_\_\_\_  
Clerk, Board of Education